

**DETAILS:** 

## **TENDER REGISTER**

Tenders must be opened AFTER the advertised closing time in the presence of at least two employees of the Shire of Cranbrook. For complete tender requirements please refer to the *Local Government (Functions and General) Regulations, Part 4, Div 2.* 

| Tender Number:                    |              |          |           |
|-----------------------------------|--------------|----------|-----------|
| Tender Title:                     |              |          |           |
| File Reference Number:            |              |          |           |
| DESCRIPTION:                      |              |          |           |
|                                   |              |          |           |
| Brief Description of Goods of     | or Services: |          |           |
| ADVERTISING DETAILS:              |              |          |           |
| Advertising Date:                 |              |          |           |
| Newspaper:                        |              |          |           |
| Closing Date and Time:            |              |          |           |
|                                   |              |          |           |
| OPENING OF TENDERS:               |              |          |           |
| Opening Date and Time:            |              |          |           |
| Opened in the Presence of:        | Name         |          | Signature |
|                                   | 1.           |          | 4 604 00  |
|                                   | 2.           |          | (2)       |
| TENDERER'S DETAILS:               |              |          |           |
| Tenderer's Name                   |              | Address  |           |
|                                   |              |          |           |
|                                   |              |          |           |
|                                   |              |          |           |
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|                                   |              |          |           |
|                                   |              |          |           |
|                                   |              |          |           |
| SUCCESSFUL TENDERER'S DET         | ΓΛΙΙ ς.      |          |           |
| Tenderer's Name:                  | IAILS.       |          |           |
| Amount of Successful Tende        | er:          |          |           |
|                                   |              |          |           |
| TENDER PRESENTED TO COU           | NCIL:        |          |           |
| Date of Council Meeting:          |              |          |           |
| Council Minute Item Number        | er:          |          |           |
| <b>Council Resolution Number:</b> |              | <u> </u> |           |

## **COPY OF ADVERTISEMENT IN NEWSLETTER**



## PLANT DISPOSAL TENDERS

Tenders are invited for the disposal (outright purchase) of the Shire's used plant. Tender documents and any further information relating to these tenders are available by contacting Jeff Alderton on 9826 1008 or

jeff.alderton@cranbrook.wa.gov.au

## TENDER 01-21: DISPOSAL OF ONE (1) CAT GRADER



Tenders must be lodged on the tender form that is part of the tender documents. Tenders are to be placed in a sealed envelope clearly marked "Confidential – Tender 01-21 or 02-21" and shall be addressed to:

Chief Executive Officer
Shire of Cranbrook
PO Box 21
CRANBROOK WA 6321

TENDER 02-21: DISPOSAL OF ONE (1) JOHN DEERE TRACTOR

Tenders may be posted or hand delivered to the Shire of Cranbrook Administration Centre but must be received by 2.00pm Thursday 30 September 2021. Electronic tenders will not be accepted.

Any tender will not necessarily be accepted and canvassing of Councillors may disqualify.

